# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office.	JUN 30 1989
Returned to applicant for correction	AHG 2.1 1989
	Map filed MAY 1 4 1984 under 47918
The applicant Brookside	Savings and Loan Association
••	of Los Angeles City or Town
aller of Alexander	hereby make application for permission to change the
	Point of diversion, manner of use, and/or place of use
	a portion of Permit No. 47918: supplemental to (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
Permit No. 47919, tot identify right in Decree.)	al combined duty not to exceed 61.52 AFA.
1. The source of water isUnde	erground
	Name of stream, lake, underground spring or other source.
	0.4118 CFS or 7/51 of 3.0 CFS Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Quasi	L-Municipal and Domestic  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for	Quasi-Municipal and Domestic  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the fo	pollowing point. Lot 4, Section 6, T. 20 N., R.21 E., NW section Describe as being within a 40-acre subdivision of public survey and by course and
corner of section 6 b	pears N 01°08'00" W. 985 feet, as shown on the
distance to a section corner. If on unsurveyed land	d, it should be stated. map on file with the State Engineer (for Permit No.s 36589 & 36590).
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6. The existing permitted point of divergence 21E., M.D.M. from whi	ersion is located within SE \(\frac{1}{4}\) SE \(\frac{1}{4}\) Section 7, T. 20 N, R.  .ch the S\(\frac{1}{4}\) corner of If point of diversion is not changed, do not answer
section / bears S 55°	19'30" W, 1711.0 feet, as shown on the map on file wor Permit No. 47918 (for Permit No.s 36589 & 36590).
7. Proposed place of usesame	(see attached)  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
	Describe by legal subdivisions. It for irrigation state number of acres to be irrigated.
0.7.7.1.6.0.000	(goo attached)
8. Existing place of use Salle Describe	sy legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acrea	ge to be removed from irrigation.
9. Use will be from 1 Je Mon	anuary to <u>31 December</u> of each year.  Month and Day
	anuary to 31 December of each year.  Month and Day Month and Day
	nder the provisions of NRS 535.010 you may be required to submit plans and
pipelines, storage ta	storage works.) Existing wells, well houses, pumps, ank. Distribu-State manner in which water is to be diverted, i.e., diversion structure, ditches, and an area of the state
	sidences to be constructed with development of subdivision.
12, Estimated cost of works\$150	J,000
13. Estimated time required to construc	t works 2 years

14. Estimated time required to complete the application of water to beneficial use 5 years	
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
Use is for Countyside Subdivision Unit 1B - 62 lots. Total permitted water rights required to be dedicated to Washoe County - 45.64 AFA., certificated water rights - 24.8 AFA. To be used in conjuction with Permit No's 47919, 47920 & 47921. Surplus to be used for Countryside Subdivision Unit 2 - 168 lots.	
s/ Michael S. Trudell, Agent By CHURN, FITTINGHOFF & ASSOCIATES, INC 1150 Corporate Blvd. Compared pm/bp Reno, Nevada 89502	
Protested	
DENIALOF STATE ENGINEER	
marks: For use other than irrigation or stock watering, state number and type of units to be served or annual assumptive use.  1. is for Countyside Subdivision Unit 1B = .62 lots. Total permitted to be dedicated to Washoe County = .45. 64 AFA., tificated water rights = .24.8 AFA. To be used in conjuction with mit No's 47919, 47920 s 47921. Surplus to be used for Countryside division Unit 2 = .159 lots.  S/ Michael S. Trudell, Agent By CHURN, FITTINGHOFF & ASSOCIATES, INC. 1150 Corporate Blvd.  Reno, Nevada 89502  DENIAL OF STATE ENGINEER  is is to certify I have examined the foregoing application, and do bereby **X**********************************	
or change children's permitted that the applicants does not own or concret.	
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to	
exceedcubic feet per second	
Work must be prosecuted with reasonable diligence and be completed on or before	
Proof of the application of water to beneficial use shall be filed on or before	
Map in support of proof of beneficial use shall be filed on or before	
R. MICHAEL TURNIPSEED, P.E  Completion of work filed IN TESTIMONY WHEREOF, I,	
State Engineer of Nevada, have hereunto set my hand and the seal of my	
office, this day of May	
Cultural map filed	
Certificate NoIssued	
State Engineer	

(Rev. 6-81)

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T. 20 N., R. 20 E., M.D.M.
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Section 16:

- SW 1/4 SE 1/4 - SE 1/4 SE 1/4

# Section 21:

- NE 1/4 NE 1/4 - SE 1/4 NE 1/4 - N 1/2 N 1/2 NW 1/4 NE 1/4 lying east of State Highway 445

- S 1/2, N 1/2, NW 1/4, NE 1/4 - S 1/2 NW 1/4, NE 1/4 lying west of State Highway 445 - N 1/2 SW 1/4, NE 1/4 lying west of State Route 445

# T. 20 N., R. 21 E., M.D.M.

# Section 6:

- E 1/2 Lot 2

- Lot 3

- Lot - Lot 5

- Lot 6

- SW 1/4 SE 1/4

### Section 7:

- All except a 20 acre parcel which is the North 600 feet of the West 1320 feet of Section 7.

# T 21 N., R. 20 E., M.D.M.

Section 23 - 64.4+ Acres:
- S 1/2 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.

- SE 1/4 - that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.

## Section 25:

- SW 1/4 NW 1/4 - SE 1/4 NW 1/4

- SW 1/4 NE 1/4

- SE 1/4 NE 1/4

- SW 1/4 - SB 1/4

47918

# Section 26:

ion 26:
- NW 1/4 NE 1/4, lying east of State Route 445
- NE 1/4 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way of State

- SW 1/4 NE 1/4, lying east of State Route 445 - SE 1/4 NE 1/4

- SE 1/4 - NW 1/4

SE 1/4, lying east of State Route 445 SE 1/4

- NE 1/4

- SW 1/4 SE 1/4

- SE 1/4 SE 1/4

- SE 1/4. SW 1/4, lying east of State Route 445.

# Section 35:

- NE 1/4 NW 1/4, lying east of State Route 445
- SE 1/4 NW 1/4, lying east of State Route 445
- NE 1/4 SW 1/4, lying east of State Route 445
- SW 1/4 SW 1/4, lying east of State Route 445

- SE 1/4. SW 1/4

- NE 1/4 - SE 1/4

# Section 36:

- All - Whole Section

SUB.